

1746

PTO/SB/21 (AW)(03-03)

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Total Number of Pages in This Submission

8

Application Number	09/463,565 ✓
Filing Date	April 21, 2001
First Named Inventor	Tatsuya Hashimoto
Art Unit	1746
Examiner Name	G.E. Winter
Attorney Docket No.	MAT-7886US

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ENCLOSURES (Check all that apply)

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☐ Affidavits/Declaration(s)
☐ Extension of Time Request
☐ Express Abandonment Request
☐ Information Disclosure Statement
☐ Certified Copy of Priority Document(s)
☐ Response to Missing Parts/
 Incomplete Application
☐ Response to Missing Parts under
 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
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☐ Petition to Convert to a
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or Individual	Daniel N. Calder	Registration No. (Attorney/Agent)	27,424
Signature	<i>Daniel N. Calder</i>		
Date	June 9, 2003		

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

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June 9, 2003

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Applicati n N .: 09/463,565
Amendment dated: June 9, 2003
Reply t Office Acti n f: May 2, 2003

MAT-7886US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 09/463,565
Applicant: Tatsuya Hashimoto et al.
Filed: April 21, 2001
Title: BATTERY PLATE AND BATTERY
TC/A.U.: 1746
Examiner: G. E. Winter
Confirmation No.: 6486
Docket No.: MAT-7886US

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6/19/3
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AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner of Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of **May 2, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **4** of this paper.